《天路导向(粤)》双语讲义

主的宣言 - 6 THE MASTER'S MANIFESTO - 6

- 1. Hello, listening friends. I'm glad you joined us again.
 - 亲爱的朋友,你好,欢迎你收听我们的节 目。
- Last time, we ran out of time, so I want to tell you the rest of this story today.
 上次,我们的时间不够了,今天我想告诉你余下的信息。
- 3. I hope you are prepared with your Bibles and ready to listen. 请你准备好圣经,来听我说。
- 4. Joseph was the epitome of meekness. 约瑟就是温柔的缩影。
- He was maligned and mistreated by his older brothers;
 他被自己的哥哥们欺负虐待;
- 6. and, yet, when Joseph came to power, 然而,当有一天,他大权在握,
- 7. he kept his power under control. 他克制自己,
- 8. Joseph had the power to avenge himself, 约瑟有能力为自己报复。
- 9. but he didn't. 但是他没这么做。
- 10. Joseph had the power to destroy his jealous and envious and mean brothers, 约瑟有权力处置他那些充满嫉妒和卑劣手段的哥哥们,
- 11. but he didn't. 但他没这么做。
- 12. Why? 为什么?
- 13. because Joseph was meek. 因为约瑟是个温柔的人。
- 14. The meek will always win, 温柔的人总是胜利者,
- 15. every time. 次次如此。

- 16. In fact, meekness manifests itself most when you have the power to hurt someone, but you don't.
 - 实际上,当你有能力伤害某人,但你却没这样做,这就是最能彰显温柔的时刻。
- 17. Meekness manifests itself most when you have the power to tarnish your enemy's reputation, but you don't.

 当你有能力羞辱你的敌人,但你没这样做,

就是最能彰显温柔的时刻。

- 18. Meekness manifests itself most when you have the power to destroy the ones who hate you, but you don't. 当你有能力打击那些恨恶你的人,你却没这样做,就是最能彰显温柔的时刻。
- 19. Meekness manifests itself most when you have the power to undermine the confidence in those who betray you, but you don't. 当你有能力破坏那些背叛你的人的信心时,你却没这样做,就是最能彰显温柔的时刻。
- 20. When you refuse to do these things, 当你拒绝做那些事,
- 21. that is meekness. 就是温柔的表现,
- 22. That is power under control. 就是控制自如的力量。
- 23. If you are looking for perfect meekness, 如果你想寻求完美的温柔,
- 24. look no further than the Lord Jesus Christ, Himself. 只要看看主耶稣基督就好了。
- 25. He is the Creator of the world 池是这个世界的创造者,
- 26. and, yet, He was brought as a lamb to the slaughter and as a sheep before His shearers. 然而祂像一只羔羊被带到屠夫那里,像一只绵羊被带到剪羊毛的人手下。
- 27. Jesus was the One Who knew the secret of every heart; 耶稣知道每个人内心的隐私。

- 28. and, yet, 然而,
- 29. when He was reviled, He did not retaliate. 当祂被辱骂的时候,并没有还口。
- 30. When He suffered, 当祂受苦的时候,
- 31. He threatened not. 祂没有口出恶言。
- 33. It took more power for Jesus to submit 耶稣需要更大的力量来顺服,
- 34. than for Peter to draw his sword and cut the ear of the servant of the high priest. 远远超过彼得拔出刀来,砍掉大祭司仆人的耳朵的举动。
- 35. Peter's action was natural. 彼得的行为是人性自然的反应。
- 36. Jesus' action was supernatural. 而耶稣的举动是超自然的。
- 37. Are you meek? 你温柔吗?
- 38. Do you have your power under control? 你拥有控制自己的力量吗?
- 39. When Jesus said, "Blessed are the meek," 当耶稣说, "温柔的人有福了,"
- 40. He was quoting from Psalm 37, verse 11. 他是引用诗篇 37 篇 11 节。
- 41. It says, "But the meek shall inherit the earth." 经文说"但谦卑人必承受地土。"
- 42. When you read Psalm 37, 当你读诗篇 37 篇时,
- 43. you cannot escape the fact that the writer was going through a tough time. 你无法否认一个事实,就是作者正处于一个艰难的时期。
- 44. Wicked people were trying to cut him down; 邪恶的敌人正在设法消灭他;
- 46. What would be your attitude toward such people?
 如果是你,你会怎样对待这些人?

- 47. Ask yourself this question. 问问自己这个问题。
- 48. Years ago, I asked this question to a friend of mine.
 几年前,我问我的朋友这个问题。
- 49. He said, "I'll punch him in the nose and, then, pray for forgiveness later." 他说,"我会一拳打在他鼻子上,之后,祷告求神宽恕我。"
- 50. That is not what Jesus is saying. 这不符合主耶稣告诫我们的,
- 51. What do most people do when they get into these tough times? 大多数人在这种患难中会怎样做呢?
- 52. They fret; 他们会很烦燥;
- 53. and that is why Psalm 37, verse 1, says, 这就是为什么诗篇 37 篇第 1 节说,
- 54. "Fret not yourself, but cease from anger and forsake wrath."
 "不要为那作恶的心怀不平。"
- 55. I wonder how many of you know that anger can destroy.
 不知道有多少人明白怒气的毁灭性。
- 56. In an old monastery somewhere in Germany, 在德国一间很古老的修道院里,
- 57. if you visit there, 如果你去那里参观,
- 58. you would find two pair of deer antlers are permanently interlocked. 你会看见那里挂着两对纠缠在一起的鹿角。
- 59. They were found in that position many years ago. 很多年前人们发现他们时,就是这个样子了。
- 60. Apparently, the two animals had been fighting fiercely, 很明显的,这两只动物曾经激烈地争斗。
- 61. and their horns became entangled; 使他们的角纠缠在一起;
- 62. and they could not be disengaged. 无法解开各自活动。
- 63. As a result, both deer perished from hunger. 结果,两只鹿都饿死了。
- 64. I would like to take those horns to every home, 我愿意带着这两对鹿角到每一户人家,

- 65. to every institution, 每一个机构,
- 66. to every church, 每一间教会,
- 67. every place where people are determined to fight for a long time to get their way. 或任何一个有争斗的地方,那些人为了坚持己见而长久争斗。
- 68. The meek will always trust in the Lord. 温柔的人必定信靠主。
- 69. The meek will always delight themselves in the Lord.
 温柔的人必定靠主喜乐。
- 70. The meek will always rest in the Lord. 温柔的人必定在主里有平安。
- 71. The meek will always wait patiently for the Lord.
 温柔的人必定会耐心地等候主。
- 72. I am sure some of you are asking, 我相信有些人会问,
- 73. "How do we develop this character of meekness?"
 "我们怎样才能培养出温柔的个性?"
- 74. Galatians, Chapter 5, tells us 加拉太书,第5章告诉我们,
- 75. that we cannot manufacture meekness. 我们不能自己制造温柔。
- 76. It is part of the fruit of the Spirit; 这是圣灵果子的一部分。
- 77. and fruit is not manufactured. 果子不是我们自己可以制造的。
- 78. It is cultivated. 它是培育出来的。
- 79. When you become poor in spirit, 当你虚心了,
- 80. when you can mourn over your sin, 当你为自己的罪哀恸了,
- 81. the Spirit of the Lord will help you develop the spirit of meekness. 圣灵就会帮助你产生温柔。
- 82. Cultivating the fruit of meekness can take time. 培养温柔的果子,需要时间。
- 83. When Moses was in Egypt, 当摩西在埃及的时候,

- 84. pampered in Pharaoh's palace, 在法老王宫里娇生惯养,
- 85. he didn't have meekness. 那时他没有温柔。
- 86. When he saw two people fighting, 当他看到两个人打架,
- 87. he killed one of them; 他就杀了其中一个。
- 88. but, after forty years in the wilderness, 但是,过了四十年的旷野生涯,
- 89. learning how to shepherd, 学会了怎样牧羊,
- 90. God was not only preparing him for ministry, 神不仅预备他来服事,
- 91. God was cultivating meekness in Moses. 神也在培养他的温柔。
- 92. Moses could never have done for God what God called him to do without the agony of those forty years of preparation. 如果没有这四十年痛苦的准备,摩西不可能做到神要他做的事。
- 93. Prior to the forty years in the wilderness, 在这四十年旷野生活之前,
- 94. Moses could no more put up with all of the troubles that the Israelites gave him in the wilderness than fly to the moon. 摩西要忍受以色列人在旷野带给他的所有麻烦,简直比登天还难。
- 95. God may be taking you through a wilderness experience right now. 可能现在神正在带领你经历一个旷野的阶段
- 96. Do you know what He is doing in your life? 你知道祂正在你生命中做些什么吗?
- 97. He is cultivating in you the fruit of meekness, 祂正在培养你温柔的果子。
- 98. developing in you power under control. 培养你自控的能力。
- 99. You can either submit to the hardship of cultivation, 你要吗就忍受培养带来的艰苦,
- 100. or fret. 要吗就心烦气燥。
- 101. You can either surrender to the process of cultivation of meekness, 你要吗就服从培养温柔的过程,

- 102. or rebel and produce hardness in your heart. 要吗就反抗,硬着你的心。
- 103. Jesus said, 耶稣说,
- 104. "The meek shall inherit the earth." "温柔的人会承受地土。"
- 105. How shall the meek inherit the earth? 温柔的人怎样承受地土呢?
- 106. Psalm 37 gives us the answer. 诗篇 37 篇给了我们一个答案。
- 107. In that Psalm, you notice a contrast between the wicked and the righteous. 在这篇诗里,你会发现邪恶和正义之间的对比,
- 108. From the outside, 从表面看来,
- 109. it appears that the wicked are winning and the righteous are losing; 恶势力占了上风,而正义好像失败了;
- 110. and the psalmist is saying 诗人说,
- 111. that appearances can be deceiving. 外表具有欺骗性。
- 112. Delight yourself in the Lord 但在主里有喜乐的人,
- 113. and you will be able to have a different view of things.
 就能从另外的角度来看。
- 114. Trust in the Lord, 信靠主的人,
- 115. and He will show you an inside view of things. 就能看见事情的内幕。
- 116. Submit to the Lord, 顺从主的人,
- 117. a sneak preview of what the real picture's all about. 就可以看穿事情的真相。
- 118. As long as you are fretting, 当你焦急烦躁的时候,
- 119. you are only seeing things from the outside; 你只能在从表面来看事情;
- 120. and, as long as you're seeing things from the outside, 当你看事情的表面时,

- 121. you will continue on fretting. 你就会越加焦急烦躁。
- 122. It's a vicious cycle; 这是个恶性循环;
- 123. but, when you seek nothing for yourself, 但是,当你不再自私自利时,
- 124. God will give you everything; 神就会赐给你一切,
- 125. and that is why the Apostle Paul could say, 这就是为什么使徒保罗说,
- 126. "Having nothing, yet possessing all things." "似乎一无所有,却是样样都有的。"
- 127. I want you to notice something in the Gospel. 请你注意在福音书中,
- 128. You never see Jesus fretting. 你从来没见过耶稣烦躁。
- 129. Even when things appear to be at their worst, 即使事情好像到了最糟糕的地步,
- 130. He never fretted. 池从来不焦虑。
- 131. Why? 为什么?
- 132. because He knew that His Daddy had everything under control. 因为祂知道,祂的天父掌控一切。
- 133. His Disciples fretted in the storm, 祂的门徒在风浪里焦虑,
- 134. but He slept. 但祂却睡着了。
- 135. His Disciples fretted about food, 祂的门徒为食物担心,
- 136. but He didn't. 但祂不担心。
- 137. Why? 为什么?
- 138. because He was sure of His Father's provision. 因为祂相信天父的供应。
- 139. Your earthly inheritance comes when somebody dies and leaves you a bequest in his will; 当有人去世时,按照死者的遗嘱,你会得到一笔遗产,
- 140. but, here, it works differently. 但这里,却完全不同。

- 141. In this case, 这里,
- 142. your inheritance comes 你的财产,
- 143. when you die. 是在你死后得到的。
- 144. When you die to self, 当你的自我死亡的时候,
- 145. you grow in meekness. 你的温柔在增多。
- 146. When you die to controlling of other people, 当你想要操控别人的欲望死亡时,
- 147. you grow in meekness. 你的温柔在增多,
- 148. When you die to scheming, 当你的诡计死亡时,
- 149. you grow in meekness. 你的温柔在增多。
- 150. Die to manipulation, 当你不再去控制别人时,
- 151. you grow in meekness; 你的温柔在增多。
- 152. and, when you grow in meekness, 当你的温柔增多时,
- 153. you will inherit all things in Christ. 你就会承受在基督里所有的一切。
- 154. Joseph waited upon the Lord, 约瑟仰望等候主,
- 155. and one day, he was exalted and inherited the land.
 有一天,他就被升高,承受地土。
- 156. David waited upon the Lord, 大卫等候仰望主,
- 157. and he refused to kill Saul, 他没有杀害扫罗,
- 158. and he inherited the land. 他就承受了地土。
- 159. The meek do not have to fret or fight. 温柔的人,不会焦躁或者争斗。
- 160. All they need to do is submit. 他们只要顺服。
- 161. James, Chapter 1, verses 3 and 4: 雅各书 1章 3-4 节说:

- 162. "For you know that the testing of your faith produces steadfastness, 因为知道你们的信心经过试验,就生忍耐,
- 163. and let steadfastness have its full effect 但忍耐也当成功,
- 164. that you may be perfect and complete and lacking in nothing." 使你们成全完备,毫无缺欠。"
- 165. Are you ready for the lesson of meekness? 你准备好来学习这个温柔的功课吗?
- 166. Are you ready to have power under control? 你愿意具备这种克制自我的力量吗?
- 167. It is my prayer that you will. 我祈祷, 你会愿意。
- 168. Until next time, 下次节目再见,
- 169. I wish you God's richest blessing. 愿神大大地赐福于你。