《天路导向(粤)》双语讲义

上帝的方法 - 5 HOW GOD WORKS - 5

- 1. Hello listening friends, we are delighted that you're back with us again. 亲爱的朋友你好,很高兴我们又在这里相聚了。
- I am praying that God will use these messages to bless your life. 我祈求神,这些信息能带给你生命的祝福,
- 3. And encourage you to do something great for God. 并鼓舞你为神成就大事。
- 4. I want to begin by telling you a story. 让我先说个故事,
- 5. It's a story about a beautiful cathedral in Europe. 这是关于在欧洲的一座华丽的大教堂。
- 6. this cathedral was famous for a large, magnificent, stain-glass window, 这座教堂因有一大幅辉煌的彩色玻璃窗而闻名。
- 7. and one day there was a violent storm, 有一天刮起一场暴风雨,
- 8. and this storm shattered the beautiful window into a thousand pieces, 在狂风暴雨的吹袭下,美丽的玻璃窗成为千百碎片,
- 9. and the church custodian hesitated to discard of the fragmented pieces, 管堂的工人不舍得丢弃这些碎片,
- 10. so instead of throwing it away, he put it in a box and stored them away in the church basement.
 于是把它们收拾在盒子里,存放在教堂的地
- 11. Sometime later, a well-known artist came and petitioned the trustees of the cathedral to give him the fragments, which they did. 不久之后,一位著名的艺术家要求管理教会的委员,将这些碎片交给他,委员们答应了。
- 12. They did not know what his real purpose was, 他们并不知道艺术家的意图,

- 13. but two years later, 两年后,
- 14. the artist invited the church trustees to his studio. 艺术家邀请委员们到他的工作室来,
- 15. and there he unveiled his major work. 揭晓他的作品。
- 16. to their astonishment, the restored window looked more beautiful than the original one. 委员们很惊讶的发现,重新镶嵌的玻璃比原先的更加美丽。
- 17. I want to compare this story to our lives. 我想将这个故事和我们的人生比较一下。
- 18. Most of us at some point in our lives experience the blasting of a storm 大多数人在人生的某个阶段都会遭遇暴风雨,
- 19. and these storms sometimes come and blast in the midst of the blessing. 这些风暴往往在风和日丽时突然来临,
- 20. You may be going through one of those experiences right now, 很可能你现在正处于这样的景况中,
- 21. or you may have experienced one in the past. 或是过去曾有这样的经历,
- 22. Some of you have already experienced God's restoration work in your life, 有些人已经历过神在你生命中重新的建设。
- 23. but if you have not experienced such a blasting storm, I promise you, you will. 我相信也有人至今尚未遭受人生的风暴,但迟早你会遇到的。
- 24. But I want to tell you this, 让我告诉你,
- 25. God specializes in restoring the fragments of life into something more beautiful and more meaningful than ever.

 上帝专长于将生命的碎片,重整得比先前更加美丽,更富于意义。
- 26. God specializes in making beauty out of ashes. 上帝专长于从灰烬中创造美。

- 27. The blasting and the blessing sometimes go hand in hand in life, 往往人生的打击与祝福是携手并行的;
- 28. the high and the low are often close companions, 人生的高峰和低谷是亲密的伙伴;
- 29. trials and triumphs often work in fast succession. 试炼与凯歌相继而来。
- 30. In fact, this is precisely what is happening at this point of Elijah's life. 事实上,这正是以利亚人生中这一刻所面临的处境。
- 31. To those of you who have joined us for the first time, 若是第一次收听我们节目的朋友,让我告诉你,
- 32. we are in the midst of a series entitled, "How God Works". 我正在讲"上帝的方法"这系列的信息。
- 33. We are focusing on the life of Elijah. 我们集中来看以利亚的生平,
- 34. First we saw God hiding Elijah in the Brook Caris, 首先我们看到神将以利亚隐藏在基立溪旁,
- 35. often when God hides us, it is to humble us. 当神把我们隐藏时,通常都是要我们谦卑下来;
- 36. When he hides us, it is to provide for us. 当神把我们隐藏时,衪要供应我们;
- 37. When God hides us, it is to protect us. 当神把我们隐藏时, 衪要保护我们;
- 38. We may resent God's hiding places for us, 我们很可能埋怨神的隐密处,
- 39. but it is only in those hiding places God works his purposes out in us.但往往正是在这隐密处,神来造就我们。
- 40. We saw in the last message, how God led Elijah to the land of Baal worship, 在上次的信息中,神把以利亚带到崇拜巴力假神的地区,
- 41. Zaraphath, 撒勒法,
- 42. the Phoenician city. 这座腓尼基人的城市。

- 43. Zaraphath is where God gave Elijah an opportunity to exercise risking faith. 神让以利亚在撒勒法操练信心的功课;
- 44. Zaraphath was a pagan city whose name means melt, because they used to melt metals there. 撒勒法是个拜偶像的城市,撒勒法的意思就是熔化,因为那里是炼金属的地方。
- 45. God was purifying his servant by melting away all of the dross of the flesh so that he may trust in God alone. 神要炼净衪的仆人,除掉以利亚属肉体的残渣,以致于他能专心信靠神。
- 46. In this message, we will find Elijah still in Zaraphath. 在今天的信息里,以利亚仍留在撒勒法,
- 47. God is about to move from passive testing to active testing. 神对他的考验,由被动转为主动。
- 48. Here we will see how after the blessing of the flour and the oil, comes the testing of calamity and death.
 从面与油的祝福,转为灾难和死亡的考验。
- 49. I Kings 17, 列王纪上 17章,
- 50. Elijah and the Phoenician woman, and her son all were experiencing a daily miracle, 以利亚和腓尼基的寡妇和她的儿子,每天都经历神迹,
- 51. a daily blessing, 天天蒙福,
- 52. a daily provision, 日日供应,
- 53. the Phoenician woman had risked in faith at the challenge of the man of God. 腓尼基的寡妇接受神人挑战,面对信心的考验。
- 54. Now we read that her son becomes ill and dies. 如今她的儿子病重而死,
- 55. The Hebrew word means his soul left him. 希伯来原文说,他的灵魂离去。
- 56. This leaves us in no doubt that the boy was dead.也就是说,这孩子已证实死亡。
- 57. In verse 18, the woman said to Elijah, 在 18 节里,妇人对以利亚说,
- 58. What do you have against me, man of God? 神人哪,我与你何干?

- 59. Did you come to remind me of my sin and kill my son? 你竟到我这里来,使神想念我的罪,以致我的儿子死呢?
- 60. I want you to notice that verse 17 follows verse 16. 请注意 17 节前的 16 节,
- 61. In verse 16, 第 16 节,
- 62. is a picture of Zaraphath. 描绘出撒勒法的情景。
- 63. As a little village, 一个小村庄,
- 64. which has been the place of uninterrupted, unhampered miracles, 持续不断地发生神迹,
- 65. with new oil and new flour every day. 新油与新面天天出现。
- 66. When they woke up in the morning, 他们清早起床,
- 67. they experienced the miracle. 就经历奇迹,
- 68. Before they retired for bed at sundown, 当他们日落而息,
- 69. they experienced a miracle. 仍经历奇迹。
- 70. So in verse 16, you read that God's miraculous blessings was coming upon them, 在第 16 节里,你看见神赐下神奇的福分,
- 71. and then immediately in verse 17, you read of life's tragic blasting, 但在 17 节里,悲剧突然袭来,
- 72. all at the same time, 真是旦夕祸福,
- 73. the woman's cry in verse 18 is very natural. 也难怪妇人在 18 节里哭诉悲情。
- 74. Please listen carefully to what I am going to tell you, 请留心听我说,
- 75. this is very important. 这是很重要的。
- 76. Don't allow anyone including yourself to send you on a guilt trip just because you asked the question why.

 千万别让任何人,包括你自己在内,使你在困境中因发出疑问而内疚自责。

- 77. "Why" is a natural question. 问"为什么"是很自然的,
- 78. The greatest heroes of the Bible asked why 圣经中的伟人也都问"为什么"。
- 79. in the book of Judges chapter 6 士师记第六章,
- 80. when the Mideonites were about to decimate Israel.
 当米甸人几乎要消灭以色列人时,
- 81. Gideon asked, 基甸问,
- 82. why did God allow this to happen? 为什么神容许这事发生?
- 83. Job who lost his family and huge fortune and ended up on a heap of rubble. 约伯损失惨重,家破人亡,坐在炉灰中问,
- 84. Why wasn't I born dead? 为什么我要生在世上?
- 85. if you recall the words of the Lord Jesus Christ on the cross, 如果你记得耶稣基督在十字架上的呼喊,
- 86. he said, 衪说,
- 87. God, my God, why have thou forsaken me? 我的神,我的神,为什么离弃我?
- 88. God's own son asked why. 神自己的儿子都问"为什么"。
- 89. so don't let people put you under guilt when you ask God why.

 所以当你问神"为什么"时,不要感到内疚。
- 90. There are times in life when the highest of dreams get crushed.
 人生中有时美梦幻灭,
- 91. There are times in life when the best of hopes are dashed.
 有时希望破碎,
- 92. There are times in life when you find yourself hanging upside down. 有时你感到天翻地覆,
- 93. And the natural question at that time, like the widow at Zaraphath, is why. 就像撒勒法的寡妇,自然会问"为什么",

- 94. I am convinced that this question must be pounding the doors of heaven from broken hearted people everywhere. 我深信世上无数心碎的人,都会举起拳头责问老天"为什么",
- 95. It rises from hospital beds. 从医院的病床上,
- 96. It rises from lonely bedrooms. 孤寂的卧室里,
- 97. It rises from gravesites. 从坟场墓地,
- 98. It rises from each personal Gethsemane when troubled souls plead in agony.
 从每一个经历客西马尼园的忧伤心灵,发出痛苦的呼求。
- 99. I am not talking about pain that results from disobedience. 我不是指因犯罪而受苦,
- 100. I'm not talking about the grief that is the natural consequence of sin and rebellion. 我不是指悖逆犯罪而产生的苦果,
- 101. I am not talking about the natural results of departing from Biblical principles. 我不是指因离弃圣经原则而产生的恶果,
- 102. I am talking about being in the middle of God's will, doing God's work the best way you know how and suddenly, life's blast blows you away. 我指的是,正当尽力服事神,满有果效时,不测风云突然来临,
- 103. Many of us understand the paradox of this woman, 许多人能够理解这位寡妇的矛盾,
- 104. while she knew God's blessings in one area, 一方面她懂得神所赐的福,
- 105. she knew God's blasting in another. 另一方面她也经历神的打击。
- 106. In March of 1964, I committed my life to the Lordship of Jesus Christ, 1964年三月,我接受耶稣基督为我生命的主宰,
- 107. In July of that year, 那一年七月,
- 108. my mother who was my prayer warrior, died at the age of 54. 我的母亲,一位祷告的勇士,才 54 岁就离开了世界。

- 109. In 1990, 1990年,
- 110. as I was experiencing the blessings of God in my work and my life, 我的事业和生命都大大蒙神赐福时,
- 111. within a period of 2-week time. 就在两个星期之内,
- 112. I had one child in the intensive care unit in one hospital, 我一个孩子在医院的深切治疗室,
- 113. and my wife was about to go to another hospital for a serious operation.

 而我的妻子却在另一家医院,准备动大手术。
- 114. God's blessings and life's blasting. 这就是神的赐福和生命的风暴。
- 115. Look at verse 12, 请看第 12 节,
- 116. when there was a famine and the woman was ready to accept the fact that she and her son were both dying.
 当时正有饥荒,这寡妇已经认命了,她和儿子即将饿死。
- 117. There was calmness in her heart about this. 她已心死,
- 118. There was a sense of resignation to this calamity.

 不抱任何希望了。
- 119. but in verse 18, 但到了 18 节,
- 120. she attacks Elijah with anger and accusation. 她愤愤不平地指责以利亚。
- 121. Please listen carefully, 请留心听着,
- 122. this is very important. 这很重要。
- 123. Our emotions are unpredictable, 我们的情绪变化无常,
- 124. you cannot trust your emotions. 不足以信任。
- 125. Emotions are like the barometric pressure, 情绪就像气压计,
- 126. they go up and they come down easily. 时升时降,
- 127. I have noticed that we have just run out of time, 我们的节目时间又快到了,

- 128. and I want to tell you so much more about this. 但这方面我还有很多想和你谈的,
- 129. So will you promise me that you will tune in next time so you can hear the rest of this, 请你答应我,下次继续收听节目,
- 130. until then, I wish you God's richest blessings. 愿神大大赐福给你,再见。