《天路导向(粤)》双语讲义

献身之福 - 12 BLESSINGS OF SURRENDER - 12

- 1. Hello, listening friends. 亲爱的朋友,你好,
- 2. Welcome to this very special and important broadcast 欢迎你收听这个非常特别,非常重要的广播节目,
- 3. It is the last in a series of broadcasts on "The Blessings of Surrender" 今天是"献身之福"一系列信息的最后一课。
- 4. Last time, I promised to tell you what God did to the Israeli general and who made a mockery the man of God.

 上次我答应要告诉你,神如何对待那位嘲笑神人的军长。
- 5. What did God do? 神做了什么?
- 6. Well, God first sent fear into the hearts of the Syrians . . . 神首先使叙利亚的军队,心中恐慌,自乱阵脚,
- 7. and they were soon running like rabbits. 在纷乱中,四散逃命。
- 8. They left everything behind . . . 他们弃甲而逃,撇下所有的东西。
- 9. not only their food and their drink . . . 有吃的、喝的,
- 10. but their clothes . . . and their gold . . . and their silver. 还有穿的和金子、银子。
- 11. In Verse 3 of II Kings, Chapter 7: 在列王纪下 7 章第 3 节,
- 12. we read that there were four lepers outside of the city wall. 我们看到,在城门那里有四个长大痲疯的人。
- 13. The Jewish people sent the lepers outside of the communities, . . . 当时的犹太人,不让痲疯病人留在人们聚居的社区里,

- 14. outside of the gate of Samaria. 要待在撒玛利亚城门外。
- 15. Lepers were put in a house outside of the city which was called the House of the Unfortunate. 痲疯病人就住在城外一处叫"不幸之家"的地方。
- 16. Leprosy was repugnant to the Jews, . . . 痲疯病是犹太人所厌恶的,
- 17. not merely because it was contagious . . . but because it represented the ugliness of sin. 不单因为它是传染病,而且它代表丑恶的罪。
- 18. The leper was a sinner and his life was a living death.他们看痲疯病人就是罪人,是活死人。
- 19. And that is why we read that only Jesus touched lepers. 就因为这样,只有主耶稣才会去触摸痲疯病人。
- 20. Why? 为什么?
- 21. Because He is our sin bearer. 因为祂背负我们的罪。
- 22. You and I were spiritual lepers, . . . 我和你都是属灵的痲疯病人,
- 23. but God loved us. 但神爱我们。
- 24. God touched out hearts and God convicted us. 神抚摸我们的心,使我们承认自己有罪。
- 25. God cleansed us and forgave us. 神洗净我们的罪,并饶恕我们。
- 26. These four lepers were the first to discover the good news.
 那四个患大痲疯的人是首先发现好消息的人。
- 27. How did it happen? 是怎样发生的呢?
- 28. Well they were starving to death in their house of isolation.

 当时他们在被隔离的地方,快要饿死了。

- 29. Normally someone would come out of the city and push the food through a hole in the wall. 往日,城里有人会来到这里,把食物从墙上的洞口塞进来给他们吃。
- 30. But because the people were not able to come out of the city, . . . 但现在城被包围,所有的人都不能出城,
- 31. the lepers were not getting any food. 这些痲疯病人就得不到食物。
- 32. They were the first ones to suffer. 他们是最先遭殃的一群。
- 33. They began to detect that something was wrong.
 他们开始察觉情势不妙。
- 34. So out of desperation, the four lepers came out of the house of imprisonment. 于是,那四个患大痲疯的人在绝望之下走出被监禁的地方。
- 35. Out of desperation, they were willing to throw themselves at the mercy of anyone. 在绝望底下,他们愿意向任何人求乞。
- 36. How true this is in our lives! 在我们的现实生活里,也真是这样。
- 37. When people come to the end of themselves and their adequacy, 当人到了山穷水尽的时候,
- 38. when they get to the end of their resourcefulness, 当人到了穷途末路的时候,
- 39. when they begin to seek God out of desperation, . . . 当人穷极呼天的时候,
- 40. they will find God. 他们就会找到神。
- 41. God is not only ready to receive them and to bless them but also to save them. 神不单愿意接纳他们,赐福他们,更要拯救他们。
- 42. You may be in that place in your life right now. 你也许正处于同样的景况中,
- 43. You may feel that no one seems to understand you. 你也许觉得没有人了解你,
- 44. You may feel that no one seems to care about you. 你也许觉得没有人关心你,

- 45. Things may be falling apart in your life and in desperation you started listening to this broadcast today.
 在你的生命里,好像凡事不顺利,到处碰钉子,在绝望中,你收听了这个节目。
- 46. God is calling you and He loves you. 神正在呼唤你,衪爱你。
- 47. God has a blessing and a feast in store for you. 神为你预备了丰富的恩典和筵席。
- 48. Will you, throw yourself at His mercy today? 今天你愿不愿意乞求神的怜悯?
- 49. It will be the only decision that is worth making in life. 这是人生惟一值得作的决定,
- 50. All other decisions pale in comparison. 其他一切决定都将相形失色。
- 51. Let's look again at II Kings 请再看列王纪下。
- 52. These lepers were looking for salvation in the camp of the Syrians
 那些大痲疯病人到叙利亚军营中去寻找拯救,
- 53. However, they made the greatest discovery of their life.
 不料,他们却有重大的发现。
- 54. As the lepers began to tippy-toe around the first Syrian tent, . . . 正当那些患大痲疯的人静悄悄地走近第一个叙利亚军营的帐棚,
- 55. they found that nobody was there. 他们发现那里空无一人,
- 56. The tent was full of food. 而帐棚里满是食物。
- 57. So they did not ask any questions, they just ate. 于是,他们不顾一切吃了再说。
- 58. Then they went to the next tent . . . 然后,他们走到另一个帐棚。
- 59. then the next tent . . . 然后,又到另一个帐棚,
- 60. then the next tent. 再到另一个帐棚。
- 61. It is hard to imagine the excitement that these poor lepers must have experienced. 很难想象那些可怜的痲疯病人是多么的兴奋,

- 62. This was the biggest feast of their lives. 这是他们人生中最丰富的筵席。
- 63. But, the challenge that this passage presents to everyone who knows the Lord Jesus Christ, is this:
 但是,这段经文对认识主耶稣基督的人所发出挑战是:
- 64. Listen to what was said in Verse 9 of II Kings, Chapter 7. 请听列王纪下第七章第九节怎样说。
- 65. They said to one another, 那时他们彼此说,
- 66. "we are not doing right. This day is the day of good news: If we are silent and wait till morning light . . ." 我们所作的不好,今日是有好信息的日子,我们竟不作声若等到天亮,
- 67. "punishment will overtake us. 罪必临到我们。
- 68. Now, therefore, come, let us go and tell the kings household." 来罢,我们与王家报信去。
- 69. Listen to this sentence very carefully 请你留心听着,
- 70. "We are not doing right." "我们所作的不好。"
- 71. They have seen the good news! 他们知道好消息:
- 72. They have experienced the fulfillment of God's promise.
 他们经历到神的应许实现了;
- 73. They have been privileged to participate in God's blessing while the rest of the community was starving to death.
 他们很有福气,获得了神的恩典,但其他的人都快要饿死了,
- 74. They could have made many excuses. 他们可以找许多借口。
- 75. They could have said, 他们大可以说:
- 76. "They threw us out of the city, why should we tell them?" 是他们把我们赶到城外的,为什么要告诉他们?
- 77. "They deserve their death." 他们死有余辜。

them?" 他们先刻薄我们,为什么还要告诉他们? 79. "We could keep it all to ourselves and then they

78. "They treated us badly. Why should we tell

- 79. "We could keep it all to ourselves and then they will stop rejecting us."
 不如全部据为己有,他们就不再排斥我们了。
- 80. Or, I could imagine one of the four might have come up with some brilliant idea about how to handle all the blessings. 或者,我可以想象他们其中一个会出个好主意来处置这一大笔收获。
- 81. One of them could have said 其中一个会说:
- 82. "well, . . . what we need to do first is to take care of ourselves . . . then we can announce the good news." 好罢,让我们先照顾好自己,再把好消息告诉别人。
- 83. Or another may have said 或者另一个会说:
- 84. "we need to strengthen ourselves first, and tell them the good news." 我们先加强自己的力量,再把好消息告诉别人。
- 85. Or, they could have said 又或者他们会说:
- 86. "we should have a retreat on how to articulate the message first." 我们应该先开个会,研究一下该怎样宣布这个消息。
- 87. "After all, the Jews inside the besieged city wall won't believe us right away." 搞不好,那些被围困的犹太人,一时还不肯相信我们呢!
- 88. Or, they could have said . . . 或者,他们会说:
- 89. "let's form a committee on who should go and tell." 让我们成立一个委员会来决定该派谁去告诉他们。
- 90. "After all, this is a serious matter we are talking about." 毕竟,我们所讨论的是一件很严肃的事啊!
- 91. You understand what I am trying to say 你明不明白我在说什么?

- 92. In 2,000 years of Christian history, 在基督教两千年的历史中,
- 93. no group of Christians have had more abundant spiritual food than the Christians of today. 现代的基督徒,比过去所有的信徒拥有更丰盛的灵粮,
- 94. And I believe Jesus expects more of us than just "lip service!" 我相信主耶稣期望我们不单是用嘴唇来事奉池。
- 95. "To whom much is given, much is regarded." 多给谁,就向谁多取。
- 96. If you are believer in Jesus Christ, please listen carefully. 如果你是耶稣基督的信徒,请你留心听着。
- 97. You don't have to begin to get ready to start to learn to be equipped to tell the good news. 你不需要拼命准备,学习,装备自己去传福音,
- 98. The good news tells itself! 福音本身就能使人明白!
- 99. You make the decision and commitment to tell the good new€, . . . 你只要下定决心,并委身去传福音,
- 101. and God will do the rest. 其余的事,神会负责。
- 102. You say to yourself . . . 你对自己说:
- 103. "I am not doing right" . . . and begin to speak, "我虽作的不好",然后就开始传讲,
- 104. and God will give you the words. 神必赐你该说的话。
- 105. I have a very precious close friend who has a very simple message. 我有一个知己朋友,他有一个很简单的信息。
- 106. He will say to a person, 他对人说:
- 107. "Would you watch your son die for a criminal?" 你会不会眼看着你的儿子替一个罪犯而死?
- 108. Of course, the answer is no. 答案当然是,不会。
- 109. Then he will say to them: 然后,他对他们说:

- 110. "Well, that is what God did for me." 神就是为我这样做了。
- 111. It is so simple . . . and yet so profound. 看起来很简单,却也很深奥。
- 112. Some of you might say, 你或许会说:
- 113. "I don't have the gift to evangelize" 我没有传福音的恩赐。
- 114. Fine, . . . what gift do you have? 好罢,那么你有什么恩赐呢?
- 115. Do you have the gift of prayer? 你有没有祷告的恩赐?
- 116. Then, intercede for the lost. 你可以为失丧的灵魂代祷呀。
- 117. Do you have the gift of giving? 你有没有施与的恩赐?
- 118. Then, give generously to reach the lost. 那么,你可以慷慨施赠来接触失丧的人。
- 119. Do you have the gift of mercy? 你有没有怜悯的恩赐?
- 120. Then express it and use it and God will bring people to the kingdom through you. 若是有,你可以运用你的恩赐,向人表达你的关怀,让人借着你能够进入神的国。
- 121. Whatever gift God has given you . . . 无论神给你什么样的恩赐,
- 123. The lepers said to one another 那些患大痲疯的人彼此说:
- 124. This is a day of good news 今日是有好信息的日子,
- 125. "and we are not doing right"... 我们所作的不好,
- 126. we cannot keep it to ourselves 我们不能不作声。
- 127. It is not right when we focus our energy, our activities and our money all on ourselves . . . 如果我们把一切力量,活动及金钱,都专注在自己身上,那是不对的;
- 128. while out there millions of people are starving spiritually 而世上还有千千万万人的灵魂在饥渴当中。

- 129. The last words of Jesus to the disciples, before He was ascended into heaven, were not: 主耶稣在升天之前,并没有对门徒说:
- 130. "Go, and conduct seminars on how to get along with each other."
 去,举办会议研讨如何与人融洽相处。
- 131. Or, "Go and spend your time on improving yourself." 或说,去,用点时间来改善自己。
- 132. Or, "Go and work hard on how to be accepted by society." 或说,去,努力的让社会接纳你。
- 133. Or, "Go and form committees and study the subject"
 或说,去,组织委员会作专题研究。
- 134. No 不是。
- 135. In Matthew 28:18, Jesus said: 在马太福音 28 章 18 节,主耶稣说:
- 136. "Go and make disciples of all nations." 你们要去,使万民作我的门徒。
- 137. In Mark 16:15 Jesus said: 在马可福音 16章 15节, 主耶稣说:
- 138. "Go and preach the Gospel to the whole creation." 你们往普天下去,传福音给万民听。
- 139. In Luke 24:48 Jesus said: 在路加福音 24章 48节, 主耶稣说:
- 140. "You are my witnesses." 你们就是这些事的见证。
- 141. In John 20:21 Jesus said: 在约翰福音 20章 21节, 主耶稣说:
- 142. "As the father sent me, even so send I you." 父怎样差遣了我,我也照样差遣你们。
- 143. In Acts 1:8: 在使徒行传一章八节,
- 144. Jesus said, 主耶稣说:
- 145. "You shall be my witnesses in Jerusalem, Judea and Samaria and the end of the earth." 你们要在耶路撒冷,犹太全地,和撒玛利亚,直到地极,作我的见证。
- 146. This is a day of good news and "we are not doing right"今日是有好信息的日子,而我们所作的不好,

- 147. Let's go and tell the good news to everyone who will listen. 让我们去将福音告诉所有愿意聆听的人。
- 148. The Bible said that when the good news was announced by these unlikely evangelists, . . . 圣经说,当这四个不寻常的福音使者向人宣布了好消息之后,
- 149. all the people ran out and in the process they trampled the general under foot. 所有人争先恐后的冲出城去,结果把那位军长践踏而死。
- 150. He saw it, but he could not experience it. 他看见预言实现,却不能经历神的恩典。
- 151. My listening friends, as we bring this whole series to a close, please listen carefully. 亲爱的朋友,这个系列的信息就要结束,请留心听着。
- 152. To those of you who are being challenged afresh today . . . by the urgency of the message of sharing the Gospel, . . . 今天你有没有被这迫切的信息激励,而愿意接受挑战,与人分享福音?
- 153. I hope that you will pray that God will renew the desire in your heart to share the good news. 希望你祈求神更新你的心志,愿意与人分享好消息。
- 154. Anyone listening who might be cynical and unwilling to believe the message of salvation, . . . 或许有人过去不接受,也不愿意相信救恩的信息,
- 155. you can turn around and be saved from the pending judgement.
 你可以回心转意,免受最终的审判。
- 156. Or, you may be a person who has been sitting on the sidelines. 或者你一直在冷眼旁观,
- 157. You have been indifferent until now, . . . 你向来无动于衷,直到现在。
- 158. but you heard the voice of God today. 今天你听见神的声音,
- 159. You need to give your life over to Him . . . 你需要将生命交给祂,
- 160. and receive His gift of eternal life. 并接受祂赐给你的礼物,就是永生。
- 161. Will you turn to Him? 你愿意归向衪吗?

- 162. and then write to us and tell us about it 请你来信告诉我们你的决定。
- 163. until next time, I wish you God's richest blessing

愿神大大地赐福给你,下次再会!