# 《天路导向》双语讲义

## 上帝的方法 - 6 HOW GOD WORKS - 6

#### <u>SECTION A</u> 甲部

- Hello listening friends, we're delighted you join us again.
   亲爱的朋友你好,很高兴你能收听这个节 目。
- We're continuing in our series of messages in title "How God Works".
   今天我们要继续讲"上帝的方法"这个系列 的信息。
- I hope you are prepared with your Bibles and ready to listen.
   希望你能预备好你的圣经,聆听神的话语。
- Often when people are angry with God, 有时当人们对上帝发怒,
- 5. they take it out on the Christian leaders. 常把怨气发在教会的领袖身上。
- When a family member or a friend gets mad with God, 当家人或亲友对上帝生气,
- they take it out on the godly person that is nearest to them. 就会发泄在身边最亲的虔诚信徒身上。
- 8. Why? 为什么?
- Because like this woman, this type of anger is often accompanied with guilt. 就像这个妇人,其实她的怨气伴随着她的罪 疚感。
- 10. Look at the later part of verse 18, 请看 18 节的下半段,
- 11. she said, 她说:
- 12. did you come to remind me of my sin and kill my son?
   你竟到我这里来,使神想念我的罪,以致我的儿子死呢?
- Death often brings guilt up to the surface. 死亡往往使罪孽浮现。

- I have seen people grieve in funerals, 我见过在追悼会上悲痛的人,
- they don't only grieve over their loved ones, 他们不只是为失去亲爱的人而哀伤,
- but also for their own sense of guilt and failure in the face of the inevitability of death.
  也是面对无可避免的死亡时,自己的挫败和 过失使他们伤痛不已。
- **17.** I want you to understand the way God works. 我盼望你能明白神作事的方法。
- This Baal worshipping woman did not know Jehweh as she should.
   敬拜巴力的妇人,并没有真正认识耶和华 神。
- She thought Jehweh is the same as Baal, 她以为耶和华和巴力是一样的。
- and because Baal was a vindictive god, 因为巴力是一位复仇之神,
- and because Baal was the god of tit for tat, 因为巴力是一位以牙还牙的神,
- so she thought that God was vindictive too.
   所以妇人认为耶和华也是复仇之神。
- 23. However, 但是,
- this woman's son did not die because of her sin, 妇人的儿子并非因妇人的罪而死,
- 25. she was thinking like the disciples in John chapter 9, 她的想法正如约翰福音第9章里门徒的想法 一样,
- 26. when they saw the blind man, they asked Jesus, whose sin, the man or his parents to cause him to be born blind?
  当他们看见那位瞎眼的人,就问耶稣说:是 谁犯了罪?是这人呢?是他父母呢?
- 27. Jesus said, neither he nor his parents but that God may be glorified.
  耶稣说:也不是这人犯了罪,也不是他父母 犯了罪,是要在他身上显出神的作为来。

- We as people often draw a quick conclusion and pass rash judgments. 我们往往很轻易下结论,并随便扣帽子;
- we make quick connections between sin and calamity. 我们随意将罪恶和灾祸扯上关系。
- Instead we should watch and see how God works, 其实我们应该细心观察神的作为,
- and take these difficult circumstances and use them for His glory. 在艰难的困境中,将一切荣耀归给神。
- 32. I want to get away very quickly from this woman's guilt and anger to see how God's man reacted to this calamity.
   现在我们要从妇人的愤怒和罪疚感,转过来 看以利亚这位神人如何面对灾祸。
- 33. What did the man of God do to cause God to perform the very first resurrection ever recorded in the Scripture?
   神人以利亚作了些什么?以致于神行了圣经 中记载的第一件死人复活的神迹。
- There are several things I want to tell you. 我要告诉你好几个重点,
- Take time to get a pen and write these things down.
   请拿出纸和笔记下来。
- 36. Verse 19, 第 19 节,
- Elijah did not defend himself, 以利亚没有为自己辩白,
- that is the first thing. 这是第一点。
- He did not try to give her a theological lesson, 他并没有给妇人上一堂神学课,
- 40. that's the second thing. 这是第二点。
- He did not condemn her false view of God, 他没有责备妇人对神错误的观点,
- 42. that's the third thing. 这是第三点。
- He did not defend himself, 他没有为自己辩白;
- 44. he did not try to give her a theological lesson.他没有给妇人上一堂神学课;

- He did not condemn her false view of God, 他没有责备妇人对神错误的观点;
- 46. instead, 相反的,
- he said a few words, 他只说了几个字,
- give me your son. 把你儿子交给我。
- He had just been attacked and assaulted and reviled, 虽然他被攻击、侮辱和咒骂,
- 50. but he knew that this was her pain talking, 他很了解这是妇人痛苦时的气话,
- 51. he knew that this was hurt talking, 这是受伤者的发泄,
- 52. he knew that this was guilt talking. 这是罪疚感的托辞。
- There are many times when you are in the pit of pain, 往往当你身陷痛苦的深渊,
- 54. that you lash out on those who are innocent. 你会向那无辜的人发泄怨气。
- There's something important here for us to learn from Elijah.
   我们从以利亚身上学习重要的功课,
- Elijah saved his questioning of God until he was alone with God. 以利亚等到他单独面对神时才提出疑问。
- 57. Look at verse 20, 请看第 20 节,
- 58. when Elijah carried the boy upstairs, he said to God,
  当以利亚抱着孩子上楼后,他对神说:
- 59. oh, Lord God, why? 耶和华神哪,为什么?
- Here is that why again.
   这里再度出现"为什么"这句问话,
- I don't want you to miss this point. 请不要错过这个重点。
- Elijah never said that downstairs where the unbeliever was struggling with that same situation.
   在楼下时,非信徒已经有许多挣扎,因此以 利亚保持缄默。

- 63. I want to tell you something very honestly. 坦白说,
- 64. Verse 20 is not a very good prayer.20节并不是一篇好的祷告辞,
- In fact, I can tell you categorically that it was a bad prayer. 事实上这是一个很糟糕的祈祷,
- Even though it was Elijah, the man of God who prayed it.
   即便这是以利亚这位属神的人的祷告。
- 67. Elijah was just as wrong as the widow was, 以利亚犯的错误和寡妇是一样的,
- 68. but he was perplexed. 但他的情况较复杂。
- 69. He was agitated. 他很激动,
- 70. He must have had some fondness for the boy, 显然他喜欢这个孩子,
- but his prayer was wrong. 但他祷告错了。
- It accused God of bringing tragedy by causing the widow's son to die. 他控诉上帝使寡妇的儿子死亡,形成悲剧。
- Listen carefully please. 请仔细听着,
- God is an awesomely good God, 神是绝对善良的神,
- 75. because God is an awesomely merciful good God.因为祂极其慈悲善良。
- He allows us to say some very sorry prayers sometimes, 有时祂容许我们说出将来会后悔的祷告,
- 77. especially when we are confused and agitated. 尤其是当我们很困惑和激动的时候,
- God is not going to get dizzy and fall off his throne because you prayed a bad prayer. 神不会因为你祷告冒犯祂而晕倒。
- 79. I can't imagine God in heaven looking down and saying.
   我无法想象神从天上望着我们说,
- I am not going to take any more of this bad prayer. 我不再容忍你们这些糟糕透了的祷告。
- 81. No, 不会的,

- 82. God is an infinitely merciful God. 神有无尽的怜悯。
- 83. Then there's the third thing I want to share with you today.今天我要和你分享的第三件事,
- Your intense and persistent praying according to the will of God makes a difference. 你持久的、迫切的、符合神心意祷告,就可 以扭转乾坤。
- Now I don't mean that you may be able to perform resurrection, 我并非指你能行死人复活的奇迹,
- 86. but when you have nothing left except God, 当你除了神以外,一无所有时,
- 87. when you have stripped yourself of everything except God,当你为神放弃一切时,
- 88. when you have taken hold of the horns of the alter and persist in prayer,
  当你紧紧抓住祭坛的一角,迫切祷告时,
- **89.** your prayer will make a difference. 你的祷告就能起死回生。
- There is a fourth principle here I want to teach you. 还有第四个原则我要教导你的,
- Elijah went to the place where he had met God on a daily basis. 以利亚来到他每天朝见神的地方,
- 92. Elijah went to the prophet's chamber where he communed with God on a regular basis. 以利亚来到先知的内室,也就是他固定与神 相交的房间。
- 93. He went upstairs, 他到楼上,
- 94. the place that had already been sanctified by the hours spent in prayer, 那里成为他长时间祷告的圣所,
- and when calamity came, he took the calamity to that place.
   当灾难临头,他把灾难带到那里。
- 96. Do you have a place where you meet God on a regular basis? 你是否有个固定朝见神的地方?

- 97. Do you have a place that is set aside so that when calamity strikes when your life's blasting blows you away, you know where to go? 当灾祸突然来袭,使你无法招架时,你是否 留下一个避难所?
- 98. Look at verse 21, 请看第 21 节,
- and I want you to notice the intensity in which the man of God prayed. 请注意神人的祷告是多么迫切,

## SECTION B

## <u>乙部</u>

- He stretched himself upon the boy three times. 他三次伏在孩子的身上求告神。
- Why did he do that? 他为什么要这么做呢?
- The Bible does not tell us. 圣经没有解释。
- This is the first resurrection ever recorded in the word of God. 这是圣经第一次记载死人复活的事,
- Elijah did not have a manual to go to and look up how to raise people from the dead. 以利亚手头并没有一本起死回生说明书教他 该怎么做,
- I think the old man was so broken hearted and weeping that he didn't know anything else to do, 我猜想这时他已伤心过度六神无主了,
- and he thought he would do whatever it takes, 他一心一意只想尽他所能,
- as if he was trying to pass his own vitality upon the body in front of him. 把自己的生命力传送到他眼前那毫无生气的 躯壳里。
- This is a picture of the kind of prayer that does something with God. 这个画面表现出与神同工的祷告,
- In this humble home of a Phoenician, Gentile, Baal worshipping woman, 在这个卑微的,腓尼基的外邦人,崇拜巴力 假神的妇人家中,
- God did the first recorded resurrection in the Word of God. 神行了圣经中第一次死人复活的神迹。

- 12. It was not in Jerusalem, 不是在耶路撒冷,
- it was not in Galilee, 不是在加利利,
- 14. it was in Zaraphath. 而是在撒勒法。
- 15. I want you to look at God's response, 请留心神的反应,
- first see how restrained the word of God is, 首先,你看圣经简单扼要的记载,
- 17. the Lord heard Elijah's cry and the boy's life returned to him and he lived.
  耶和华应允以利亚的话,孩子的灵魂仍入他 的身体,他就活了。
- Now if movie-makers were making a movie of that moment, 如果这一幕被人拍成电影的话,
- they probably would have included thousands of extras on the set, 一定会营造成热闹的大场面,
- 20. with angels singing and trumpets blowing. 天使高歌,号角齐鸣。
- But that is not the way God's word is presented to us, 然而神的话语并不是这样描述的,
- there is no showmanship, 毫不炫耀,
- 23. there are no television cameras, 毫不张扬,
- 24. there are no fund-raising gimmicks, 毫无花招,
- 25. that boy did not write the best-selling novel about what is on the other side of death.
   事后,孩子也没有出版畅销书描述濒死经历。
- 26. No. 没有,
- 27. These are all man's ways. 那些都是人的方法。
- God's way is very simple. 神的方法很简单,
- You don't have to try to convince anyone when it is the word of God. 神的话不需要说服人,
- 30. You don't have to explain it away. 不需要诸多解释,

- This is the secret of the authority of the word of God. 这是神话语权柄的奥秘,
- That is how you know that it is the word of God. 凭这点你就知道是神的话,
- It is unexplainable. 不用解释,
- It's simply says, God did it. 直接了当地说,神做到了。
- 35. And what is the unbelievers response? 非信徒怎样反应呢?
- 36. God did it. 神做到了。
- Listen to what the woman said, 请听妇人怎么说,
- now I know that you are a man of God. 现在我知道你是神人。
- 39. Why? 为什么?
- She saw the reality and the intensity and the integrity of faith under fire.
   她亲眼看见,经过火炼的信心是多么真实、 坚定和忠诚。
- 41. She testified to the word of God when she said, 她见证说:
- 42. I know that the word of the Lord from your mouth is the truth.耶和华藉你口所说的话是真的。
- 43. This woman was honored in Hebrews11:35.希伯来书 11 章 35 节尊崇这个妇人,
- 44. She was listed in the saints' hall of fame with all of the big names like Abraham, Isaac, Jacob, and Sarah.
  将她和亚伯拉罕、以撒、雅各、撒拉这些信心伟人并列。
- Hebrews 11:35 says,
   希伯来书 11 章 35 节说,
- Women received back their dead raised to life again.
   有妇人得自己的死人复活。
- 47. This widow whose name we do not know, 我们不知道她的名字,
- 48. made the role call of faith of all times. 但历世历代她都列在信心名人榜上,

- She came to know the living God. 因她认识了永生神。
- 50. Is your name written in the faith hall of fame? 你的名字也在信心名人榜上吗?
- 51. You may think that nobody knows your name, 也许你认为自己是无名小卒,
- 52. but God does. 但神认识你,
- 53. He knows you by name, 祂知道你的名字,
- 54. and He's inviting you to come to Him. 祂现在邀请你来归向祂,
- 55. I pray that you do so, 我恳求你这么作。
- until next time, we wish you God's richest blessing.
   愿神大大地赐福给你,再见。