《天路导向》双语讲义

上帝的方法 - 9 HOW GOD WORKS - 9

<u>SECTION A</u> <u>甲部</u>

- Hello, listening friends. 亲爱的朋友,你好!
- I am so glad you tuned in to listen to this program, 非常高兴你能收听这个节目,
- and I hope that God is using this series of messages to encourage you along the way. 我盼望神使用这一系列的信息来鼓励你。
- I want to talk to you about something that I have noticed from my travels around the world, 我想和你谈谈,当我环游世界旅行时所观察 到的现象,
- 5. especially in the last few years. 尤其是近年来,
- I have noticed that people make promises so easily and break them so easily. 我发觉人们轻易许下诺言却不遵守。
- In days gone by people thought hard and long before they made a promise. 从前的人不是这样的,他们在答应一件事 前,总是经过慎重的考虑才答应。
- 8. Why? 为什么?
- 9. Because they intended to keep these promises, 因为他们言出必行,
- 10. even at a personal sacrifice. 甚至肯牺牲,付代价。
- There was a time when a man promise was his bond, 从前的时代,人们受自己的诺言约束,
- 12. somehow today, we make fleeting promises and then tomorrow, well, I'm sorry, I just couldn't do it,

时至今日,我们随意承诺,明天就食言,

13. and we think we can get away with this. 以为不需要为后果负责。

- Well I thank God that when he makes a promise, he does not make frivolous promises that he does not keep, 感谢神, 祂从不开空头支票,
- God always keeps his promises. 神一向信守诺言。
- He has privileged me to experience him in the past thirty-some years enough to know how faithful he is in keeping his promises. 过去三十多年,我有幸经历神是何等信实地 遵守祂的应许。
- I know that his word tells me that and I believe it. 我知道,因为神的话怎么说,我就怎么信。
- But I have experienced it and walked with him long enough to know he is a faithful God. 我多年与神同行,亲身经历到祂的确是信实 可靠的神。
- There is one thing that God cannot do, and that is not keep his promise. 有一件神做不到的事,那就是,祂不能食 言。
- His promises may not be fulfilled the way you want it or when you want it, but he always keeps his promises.
 祂的应许可能不是按照你的方式和你的时间 来实现的,但祂必定成就祂的应许。
- Will you open the word of God please to I Kings chapter 18 beginning at verse 41. 请翻开圣经列王纪上 18 章,从 41 节开始,
- Here we will see Elijah clinging to the promises of God, 以利亚在这儿抓住神的应许,
- someone said that he was kneeling on the promises of God.
 有人说以利亚是跪在神的应许上。
- 24. Now, before I get to the text, I want to tell you first, that some of God's promises are conditional.
 在我们讲这段经文前,让我先提一提,有时 神的应许是有先决条件的。

- 25. what do I mean by that, 我的意思是,
- they depend on us to do something before they are answered,
 这些应许是否实现,在乎我们有没有做到我们该做的;
- **27.** other promises are unconditional. 有些应许则没有条件。
- 28. Secondly, 第二,
- some of God's promises are personal, 有些应许是针对个人的,
- 30. they are limited to one person at a given time, 在一个特定的时期,只对某一个人有效;
- other promises are for all believers all the time. 有些应许则是普遍对所有信徒都有效。
- 32. Now, let me remind you what happened immediately after that magnificent event of God's intervention and sending a fire from heaven on Mt. Carmel.
 让我们再看看, 迦密山上神降下天火, 彰显 大能的奇妙事件之后所发生的事。
- 33. Remember, 请记住,
- the fire supernaturally licked up everything within sight. 天火烧尽了一切。
- Now you will notice in I Kings 18:41 注意在列王纪上 18: 41 里,
- 36. that Elijah tells King Ahab to get home quickly because rain is in the forecast. 以利亚对亚哈王说,赶快回家去吧!就要下 雨了!
- Ah, this is a magnificent picture. 这真是伟大的一幕。
- If I were to translate it literally, it might not make sense, 如果我直接翻译原文, 听起来不通,
- because it says, 是这样的,
- 40. I hear the feet of rain approaching. 我听见雨水的脚步声了。
- Did he hear it by faith, or did he hear it literally? 到底他是凭信心听见,还是真的听见?

- 42. It really doesn't matter. 其实没有分别。
- 43. Ahab went down to eat and drink, 亚哈王吃饭去了,
- 44. but where did the man of God go? 然而神人去了哪里呢?
- Hhe went back to Mt. Carmel to kneel on the promises of God, 他回到迦密山,跪在神的应许上,
- 46. he went up to pray. 他去祷告。
- Please listen to what I'm going to tell you very carefully.
 请仔细听我说,
- The promises of God plus prayer equal the fulfillment of the promises of God. 神的应许,加上人的祷告,就是应许的实现。
- 49. Let me put it another way. 换句话说,
- 50. Prayer plus promise equal God's provision. 祈祷加应许,等于神的供应。
- 51. Let me put it another way, 再换句话说,
- 52. keeping the condition of the conditional promises of God plus trusting that God will fulfill them equal the intervention and fulfillment of God's promises.
 遵守了神应许中的条件,加上信靠神,等于应许的实现。
- 53. The promises of God are certain, 神的应许是确定的,
- 54. but they do not always mature in 90 days. 但并一定非要 90 天后兑现。
- 55. I often say, that when God makes a promise, 我常说, 神应许了,
- 56. and faith believes it, 我们就相信、
- 57. and hope anticipates it, 盼望、
- 58. and patience quietly awaits it, 忍耐等候,
- 59. it will happen. 必定成就。
- 60. Now I want to make a confession to you, 老实对你说,

- 61. I trust in the promises of God, 我信任神的应许,
- 62. I believe the word of God, 相信神的话,
- 63. and even when it comes to hope anticipating it, it is a little harder, but I still go along with it, 虽然不容易做到,我仍愿意抱着盼望,
- 64. but I have the hardest time with the last one, 但最难做到的就是最后一项,
- patience quietly awaits it. 也就是忍耐等候。
- 66. I am not very patient by nature, 我不是个有耐性的人,
- 67. I want things to happen very quickly. 我喜欢速战速决。
- Let's look back at Elijah, 让我们回头看以利亚,
- 69. what kind of promise did God make Elijah regarding the rain?神答应以利亚会下雨,这是哪一种应许?
- 70. It was a conditional promise. 是有条件的应许。
- 71. When Elijah was in Zaraphath with the widow, God said to him, 当以利亚在撒勒法的寡妇家里,神对他说:
- 72. "Go and present yourself to Ahab and I will send the rain."
 "你去,使亚哈得见你,我要降雨在地上。"
- 73. That was the condition for rain. 这就是下雨的条件。
- Here's what God was saying, 神的意思是说,
- 75. "If you will do that, I will send rain." 你若肯这么作,我就会降下雨来。
- 76. Remember, it had not rained for 3 ½ years, 别忘了那时已三年半没下雨了,
- 77. but Elijah's obedience was the condition for the fulfillment of God's promise.
 但以利亚的顺服,就是神应许实现的先决条件。
- There are so many promises in the Scripture that are conditional promises, 圣经里有许多应许是有条件的应许,

- 79. many Christians tend to confuse these two type of promises, 很多基督徒不能区分这两种应许,
- 80. and they end up frustrated simply because they have not understood the Biblical principle here, 以致于他们感到很气馁,因为他们不明白圣 经的原则,
- 81. they did not understand how God works. 他们不明白神如何动工。
- 82. Many Christians today love to claim the promises of God,
 今天许多基督徒乐意得到神的应许,
- but they want to escape the conditions of these promises.
 却逃避这些应许的条件。
- 84. However, God must be true to his word. 然而神说话算话,
- 85. God is the one who sets these things in motion. 这是神定的规矩,
- 86. He is not going to change them. 祂不会更改的。
- 87. The Bible says that you sow and you reap. 圣经说,你种什么,就收什么。
- 88. Write these verses down, 请记下这些经文,
- 89. II Corinthians 9:6, 哥林多后书 9:6,
- 90. the book of Hosea chapter 10 verse 12 and 13, 何西阿书 10章 12到 13节,
- 91. and in Luke 6:38, the Bible says, 路加福音 6: 38, 圣经说,
- **92**. give and it will be given to you. 你们要给人,就必有给你们的。
- 93. There is a period of waiting between the time you sow the seed and the time you reap the harvest.在撒种和收割之间,有一段等候期,
- 94. I have never seen a farmer dig up the seed to see how it's doing.
 我从没见过一个农夫去把种子挖出来看看它 长成什么样子了,
- 95. He has to wait. 他必须等待。
- 96. There is a time for waiting, 有一段等候期,

- 97. even so he may get some setbacks in his harvest,
 有时即使他等了,收成时仍可能收不到他预期的,
- but God's law of sowing and reaping always work.
 但神的定律是,撒种的必有收成。
- 99. The kind of things that you sow you will reap. 种什么,就收什么。

SECTION B

<u>乙部</u>

- I have never seen a farmer who sowed cotton and reaped wheat or corn, 我从没见过一个农夫种瓜得豆的,
- if you sow wheat, you get wheat, 种瓜得瓜,
- if you sow cotton, you get cotton.
 种豆得豆。
- This picking and choosing goes something like this, 但人们喜欢任意挑选,
- 5. people say, 他们说,
- 6. I will believe this part about God, but not this part,
 - 我只相信神的这部份,但不信那部份;
- I will live by this part but I will not live by that part, 我遵行这部份真理,不遵行那部份;
- 8. this is what I call cafeteria Christianity, 我称这种人为自助餐式的基督徒,
- 9. pick and choose. 任意挑选。
- They want this passage and that passage from the Bible but they don't want other passages, 他们接受圣经中部份经文,却不愿意接受其 他部分,
- but God's word is one word. 然而神的话是完整如一的。
- In fact, when I was thinking about this, how people pick and choose I thought about the 3 little sisters who had just returned from a wedding, 这种人使我想起一个故事,有三姊妹参加了 一个婚礼之后,

- and they decided to play their own game of wedding. 他们决定玩婚礼的游戏。
- 14. each little girl had a role to play, 每人扮演一个角色,
- 15. one was a bride, 一个扮新娘,
- 16. one was a groom, 一个扮新郎,
- 17. and the other was the minister. 另一个扮牧师。
- 18. As the game began, 游戏开始,
- 19. bride and groom stood next to each other and the minister asked a question, 新郎新娘并肩站着,牧师问道:
- 20. do you take this man for richer or for poorer? 无论贫富你都愿意嫁给他吗?
- The little bride replied, 小新娘回答说:
- 22. for richer. 只嫁有钱的。
- Now we as adults do some things like that, 其实成年人也会这样,
- 24. we want to pick and choose, 我们喜欢任意挑选,
- 25. we want to believe that part but we don't want to believe the other parts.我们相信这部分,却不愿意相信那部分。
- 26. Proverbs 3:5 &6 is a conditional promise, 箴言三章 5 到 6 节就是一个带着条件的应 许,
- if you commit your ways to the Lord, 你若肯将人生的道路交在主手中,
- he will bring it to pass, 池必带领你走过来;
- but if you want to pilot your own ship your way, 但你若靠自己导航,自作主张,
- and then when you are in trouble cry out to God to bless your plans, 当你遇到困难时才呼求神让你一帆风顺,
- you have violated the conditions of the promise and therefore the fulfillment of it. 你已经违反了应许的条件,怎能使应许成就 呢?

- If you have violated the condition of the promise, 你若不履行条件,
- you should not expect the fulfillment of it. 就不该期待应许实现。
- In I John 1:9, 约翰壹书一章 9 节,
- is used by some of those carnal Christians.
 有些属肉体的基督徒常常引用。
- 36. When they get themselves into sin they just say, we'll dial I John 1:9,
 当他们犯罪跌倒时,就翻开约翰壹书一章 9 节,
- if we confess our sins, 我们若认自己的罪,
- that is the condition, 这是先决条件,
- 39. then he is faithful and just and will forgive us our sins.
 神是信实的,是公义的,必要赦免我们的罪。
- 40. This is the fulfillment of the promise. 这是应许的实现。
- Carnal Christians just want to live any which way they want and then use this text to please themselves, 属肉体的基督徒任意妄为,却用这节经文来 自我安慰。
- 42. and their confession is only a lip confession, 他们只是口头上认罪,
- 43. lip confession without determination to change is a cheap repentance and does not obligate God to forgive you.
 仅仅口里认罪却不下定决心改变自己的行为,这不是真实的悔改,神不会赦免的。
- 44. Confession must include the decision to forsake sin.真实的认罪,包括下定决心离开罪恶。
- Some of God's promises are not only conditional, 神有些应许不仅具有先决条件,
- 46. some of them are also personal. 有些是专给某一个人的。
- 47. There are personal promises and universal promises.有给个人的应许,也有普遍的应许。

- 48. This promise to Elijah was a personal promise made specifically to one person at a definite time.
 以利亚所得到的应许,是在一段指定的时期内,专给一个人的。
- You get into trouble when you make personal promises to be universal promises. 如果我们不懂得分辨属于个别的应许,或普 遍的应许,就会惹上麻烦。
- 50. For example, 比如说,
- 51. in Mark 16:16, 马可福音 16章 16节,
- Jesus made a personal promise to the disciples for a definite time.
 这是耶稣在一段特定的时期内,单单给祂的 门徒的应许。
- 53. The promise found in Mark 16:17 & 18, 这应许记载在马可福音 16 章 17, 18 节,
- 54. it is to do with treading on vipers and drinking poison,关于手能拿蛇,以及喝毒物,
- 55. that was a personal promise for a period of time.这是个别的,有时间性的应许。
- 56. Anyone who would take a personal promise and make it a universal promise will tempt God. 如果我们以个别性的应许,当作普遍性的应 许,就是在试探神。
- Many Christians get into trouble because of that. 许多基督徒就因为这样而惹上麻烦。
- We often think that we have to spend hours in prayer convincing God to bless what we are trying to accomplish, 我们常以为,必须花长时间祷告来说服神赐 福,使我们能达成心愿,
- instead we should be spending hours in prayer for God to reveal his purpose to us. 其实我们应该恒久祷告,求神向我们显明祂 的心意。
- I can tell you from personal experience the following, 我可以分享我自己的经历,

- 61. whenever you bring your efforts into alignment with God's purpose for your life you will be blessed.
 每当你尽力跟从神对你生命的计划时,你必蒙神赐福。
- And Elijah understood that whenever you align obedience to God with God's promises, God will answer. 以利亚体会到,只要你肯顺服神的计划,神 的应许必会实现。
- 63. Whenever you fulfill the conditions of the promises you can safely claim the promise and the promise will be fulfilled.
 每当你遵守了应许的先决条件,就可确保应 许必定成就。
- 64. God cannot lie, 神决不说谎,
- 65. he cannot deny himself. 祂不会出尔反尔。
- If you are spending many a night on the side of your bed instead of sleeping in it, 如果你晚上不睡觉,总是跪在床边祷告,
- 67. asking God for what you want, 求神让你心想事成,
- 68. save your time and energy and begin to ask him what he wants you to do.
 倒不如省省力气,求神告诉你,祂对你的旨 意是什么。
- 69. Will you do that with me tonight? 今天就和我一起这么作吧!
- Will you pray that God will reveal to you what he wants you to do? 你愿意祈求神显明祂对你的旨意吗?
- Our Heavenly Father, 我们在天上的父,
- 72. we thank you for your promises, 感谢你给我们的应许,
- 73. teach us to distinguish between conditional promises and universal promises,
 教导我们懂得区分有条件的应许,和普遍的应许,
- 74. and give us the power to live up to those promises, 赐给我们力量能活在你的应许中,
- 75. so that we may bring glory to your name. 使你的名得荣耀。

- In Jesus name, 奉耶稣的名祷告,
- 77. Amen. 阿们。