《天路导向》双语讲义

上帝的方法 - 14 HOW GOD WORKS - 14

SECTION A

甲部

- 1. Hello listening friends, I'm glad you've joined us again. 亲爱的朋友,你好。很高兴你能再次收听我们的节目。
- Last time we ran out of time so I want to tell you the rest of this story today.
 今天我们要接着讲上次没讲完的内容。
- 3. I hope you are prepared with your Bibles and ready to listen. 我盼望你能够准备好你的圣经,来收听我们的节目。
- 4. Look with me beginning with I Kings 21:15. 我们从列王纪上 21 章 15 节开始看起。
- 5. When Jezebel heard that Naboth was dead. 耶洗别听见拿伯死了,
- 6. She went to Ahab and said. 就对亚哈说,
- The vineyard is yours.
 拿伯的葡萄园是你的了,
- 8. It is our anniversary gift. 可以当作我们结婚周年的礼物。
- 9. Verse 16, 第 16 节说,
- 10. With cold-heartedness, he went down and took possession of it. 亚哈就硬着心,下去得拿伯的葡萄园。
- 11. My listening friend, 我亲爱的朋友,
- 12. I hope you are continuing to listen very carefully.
 我盼望你仔细地听,
- 13. The word of God has never denied that it is an imminently realistic book. 神的话,圣经所讲述的,是完全真实的。

- 14. The people in the Bible have not been taken out, washed, dressed up, wrapped in cellophane paper and presented as perfect people. 圣经中的人物从来没有被拿出来,洗干净,化好妆,包在玻璃纸里,当作完美的人物展现在我们面前。
- 15. No. 从来没有。
- 16. The Bible says, 在圣经中,
- 17. In Hebrews 11:25, 希伯来书 11章 25 节那里说:
- 18. There is pleasure in sin for a season. 有短暂的罪中之乐。
- 19. If someone covets another man's business. 如果一个人垂涎他人的事业,
- 20. Or another man's wife, 或者他人的妻子,
- 21. Or another man's possession, 或者他人的财物,
- 22. There is a moment of anticipation in that 有段时间你会满怀期待,
- 23. When you are riding the wave of sin 有时当你在罪中打滚,
- 24. Of covetousness, 在贪欲中翻腾,
- 25. You may feel that you are larger than life. 也许你会觉得自己驾驭了生命,
- 26. That you are above the circumstances. 你超越了环境,
- 27. Ah, but it's only for a season. 可是,这只是暂时的。
- 28. There is a question that every honest person must ask at this point of their life. 有一个问题是所有诚实的人,在有生之年都必须问自己的。
- 29. So many great men in the Bible asked it. 圣经中许多伟大的人物也都问过同样的问题,

- 30. And it is this. 这个问题就是:
- 31. Where is God? 神在哪里?
- 32. Where is God when an honest man like Naboth is unjustly killed?
 当拿伯这样的诚实人被杀的时候,神在哪里?
- 33. Where is God when a woman like Jezebel defiles the whole nation? 当耶洗别这样的女人使整个国家陷入罪恶时,神在哪里?
- 34. Where is God when a vacillating wimp like Ahab can go into Naboth's vineyard and enjoy the fruit of his greed?
 当亚哈这个优柔寡断的懦夫,走进拿伯的葡萄园满足他那贪婪的欲望时,
- 35. Where is God in all of this? 当这些事情发生的时候,神在哪里?
- 36. This is the very question that the Psalmist asked in Psalm 73. 这也正是诗篇 73 篇的作者所问的问题。
- 37. In fact, he confessed that he nearly slipped. 事实上,他承认自己几乎被绊倒了。
- 38. Listen carefully please. 请你仔细的听我说。
- 39. God is there. 神一直在那里。
- 40. Just because he is merciful and long-suffering, it does not mean that he is not just. 神满有慈悲,忍耐等候,但并不表示祂不公平。
- 41. Don't judge by appearance. 我们不要单从外表来判断。
- 42. Don't think that this life is all there is. 不要认为生命就只有今生。
- 43. Be patient and wait and you will see the goodness of God. 要耐心等候神,你就会明白神的良善。
- 44. God always has the last word. 最后神必有审判。
- 45. He really does. 祂一定会的。
- 46. I Kings 21:17 says, 列王纪上 21 章 17 节说到:

- 47. The word of the Lord came to Elijah the Tishibite. 耶和华的话临到提斯比人以利亚说:
- 48. Go down and meet Ahab, the king of Israel. 你起来,去见以色列王亚哈。
- 49. Who rules in Samaria? 他住在撒玛利亚,
- 50. He is now in Naboth's vineyard. 他在拿伯的葡萄园里。
- 51. Where he has gone to take possession of it? 他正准备占有这座葡萄园。
- 52. God knew that this wicked man was ruling over Samaria. 神知道这个邪恶的人在撒玛利亚当王,
- 53. And God knew that this man was now enjoying the fruit of his sin in Naboth's vineyard. 神知道他在拿伯的葡萄园里享受他自己犯罪的果实。
- 54. God told Elijah to say what will be the consequences for every wicked person. 神叫以利亚去对亚哈说,恶人有恶报。
- 55. God just sped up the time so that we could see it. 神加速了报应的时间,让我们可以看见。
- 56. Here's what he said. 他说,
- 57. Don't enjoy your vineyard too much. 不要只顾享受你的葡萄园,
- 58. For the dogs that lick Naboth's blood will lick yours.

 狗在何处舔拿伯的血,也必在何处舔你的血。
- 59. Listen carefully my dear friend. 亲爱的朋友,请你仔细地听。
- 60. Don't ever confuse God's patience as God's weakness.
 不要把神的忍耐,误认为祂是软弱的;
- 61. Don't confuse God's patience as if it is God's indifference.
 不要把神的忍耐,误认为祂漠不关心。
- 62. Don't confuse God's patience with unfairness. 不要把神的忍耐,误认为祂不公平。
- 63. God will always have the last word. 最后神必定审判。

- 64. Can you imagine how Ahab felt every time he heard a dog bark? 你能够想象,每次当亚哈听到狗叫时,他心里的感受吗?
- 65. Does God always execute judgment immediately like this? 神总是这样迅速地执行审判吗?
- 66. Usually he doesn't. 通常不会。
- 67. It is an exception that Adam is confronted by God in the Garden.
 但亚当在伊甸园犯罪后神立刻处置,这是例外。
- 68. It is an exception that Cain was marked. 该隐被标上记号时,这是例外。
- 69. It was an exception that David was confronted with his sin. 神向大卫王问罪时,这是例外。
- 70. It is an exception that Harod the great dies rotting inwardly because of his slaughtering of infants.

 当希律王杀婴孩后,他的内脏腐蚀而死,这是例外。
- 71. It is an exception that Anninias and Saphria drop dead immediately after lying to the apostles.

 亚拿尼亚和撒非喇欺骗使徒后立刻伏地而死,这是例外。
- 72. These may be exceptions. 这些也许只是一些特例。
- 73. But they are examples. 但这些是鉴戒。
- 74. These examples are enough to remind every one of us that the consequences of sin can be immediate or delayed.
 这些鉴戒足以警告我们,犯罪的人迟早会有报应。
- 75. But don't make a mistake about it. 但千万不要弄错了,
- 76. No one will escape the justice of God. 没有人能逃脱神公义的审判。
- 77. God will always have the last word. 最后神必定要审判。
- 78. You may think that you are getting away with your unbelief. 你拒绝相信神,也许你以为可以侥幸逃脱;

- 79. You may think that you are getting away with your life of compromise. 你过着与罪恶妥协的生活,也许你以为可以侥幸逃脱;
- 80. You may be tempted to think that God doesn't care about your sin because nothing has happened to you. 你也许以为神不介意你所犯的罪,因为你一直好好的没事。
- 81. No my friend. 亲爱的朋友,事实并非如此。
- 82. Don't mistake God's patience for weakness. 不要把神的忍耐,误认为神是软弱的;
- 83. The Bible said that God commands all men everywhere to repent. 圣经说,神要所有的人都悔改。
- 84. For he has appointed a day which he will judge the world.
 因为神已经定了日子要审判这个世界。
- 85. By the man he has appointed, Jesus Christ. 神指派耶稣基督来审判这个世界。
- 86. I Kings 22:34. 在列王纪上 22章 34节里说,
- 87. Ahab was shot in the battle where he was disguising himself. 亚哈在战场上,虽然伪装了自己,还是被箭射中。
- 88. Was it an accident? 这是偶然的吗?
- 89. No, there is no accident with God. 不,在神没有偶然的事。
- 90. Ahab went to battle disguising himself but the arrow shot him exactly. 亚哈在战场上伪装了自己,可是他仍然被箭射中,
- 91. Listen carefully to this dramatic aftermath. 请注意听这戏剧性的后果,
- 92. King Ahab told his driver to get him out of the battlefield because he was wounded. 亚哈对赶车的说: "我受了重伤,你转过车来,拉我出阵吧。"
- 93. All day long he was propped up in his chariot. 可是他却被人扶在车上站了一整天。
- 94. And his blood ran on the floor of the chariot. 他的血流满了战车。

- 95. After they buried him. 众人把他埋葬后,
- 96. The chariot was washed at the pool in Samaria. 又有人把他的车,洗在撒玛利亚的水池旁,
- 97. Where the prostitutes bathe. 是妓女洗澡的地方,
- 98. There, 在那里,
- 99. The dogs licked up his blood just as the word of God had said.

 狗来舔他的血,正如耶和华所说的话。

SECTION B

乙部

- 1. I told you God will always have the last word. 我说过,最后神必定执行审判。
- 2. Ah, there is an irony here. 在这里,最讽刺的是,
- 3. Ahab introduced the worship of Baal along with its cultic prostitution to the nation of Israel. 亚哈把巴力崇拜和淫乱的仪式带到以色列,
- 4. So the dogs licked his blood from the pool where the prostitutes bathed. 结果,狗在妓女洗澡的池边舔他的血。
- 5. He had shed the blood of Naboth. 他流了拿伯的血。
- 6. Now, his own blood was shed. 现在,他自己的血流出来。
- Let me tell you as I conclude about three judgments.
 让我告诉你,有三种审判。
- 8. There is an internal judgment. 第一种审判是你内心的审判,
- 9. Which you do yourself, to yourself. 你审判你自己。
- 10. There is an external judgment. 第二种审判是外在的审判。
- 11. God takes care of that. 这个由神来完成。
- 12. And then there is an eternal judgment. 第三个审判是永恒里的审判,
- 13. It will go on forever and ever. 这个审判将会持续到永远。
- 14. I want to tell you this day. 今天我想告诉你,

- 15. That the best judgment is the internal judgment. 最好的审判就是内心的审判。
- 16. Why? 为什么呢?
- 17. Because when you judge yourself. 因为当你审判你自己的时候,
- 18. And you do it between yourself and God. 当你自己面对神,做出反省的时候,
- 19. You literally stop God from judging you externally. 神就不用从外面来审判你了。
- 20. I don't know what it is that you need to judge in your life today.我不知道在你生命中,需要在哪些方面审判你自己,
- 21. Perhaps it is a relationship that does not belong in your life.
 可能是你生命中不该有的一段关系,
- 22. Perhaps you have some possession or money that does not belong to you. 可能是你不该拥有的一些金钱。
- 23. Perhaps it is unbridled lust or covetousness after something or someone. 或许是你对某个人放纵的情欲,或是对某些东西的贪婪。
- 24. Perhaps it is an anger that is eating you up. 或许是在你里面的怒气,正腐蚀着你的心灵。
- 25. Whatever it is, the Holy Spirit is able to tell you what it is that needs internal judgment. 不管是什么,圣灵都会告诉你哪里需要内心的审判。
- 26. The best thing that could happen is that internal judgment.内心的审判对我们大有好处,
- 27. Because the Bible says. 因为圣经说:
- 28. If we judge ourselves. 如果我们审判自己,
- 29. We will not be judged by God. 神就不会来审判我们。
- It is the desire of the merciful, loving and compassionate God.
 慈爱又充满怜悯的神,祂的心愿就是,

- 31. That the very moment that we are convicted of sin is the very moment that we repent of it. 当我们承认自己的罪过时,我们立刻就悔改。
- 32. In fact, this is the measure of your growing in Christ.
 事实上,这正是对你在基督里成长了多少的一种衡量。
- 33. You can measure your growth in Christ by how short the time is between the time you come under conviction and the time you repent. 从你认罪到悔改时间的间隔长短,就能判断你在基督里有多成熟。
- 34. If internal judgment does not happen. 可是如果你没在内心审判自己,
- 35. You will be judged externally. 你就要面对外在的审判。
- 36. And if that does not work. 如果这样还是无效,
- 37. And does not bring you to repentance. 你仍旧没有悔改的话,
- 38. The worst of all judgments will take place and that is eternal judgment. 最糟的审判就是末日的审判。
- 39. If the only option you give God is eternal judgment. 如果你只给神到了永恒里才审判你,
- 40. Then this is the only option you are going to get back.
 那么,神对你的审判,也只有一种结局。
- 41. By now some of you are probably asking. 现在,可能有些人要问,
- 42. What can I do? 那我该做什么呢?
- 43. I John 1:7 says, 约翰一书 1 章 7 节说:
- 44. The blood of Jesus Christ his son cleanses from every sin.

 池儿子耶稣的血也洗净我们一切的罪。
- 45. I'm not talking about just renewing a commitment. 我不是在讲重新肯定一个承诺,
- 46. I'm not talking about just an emotional conviction. 我不是在讲情感上的认罪。

- 47. I'm talking about the thing that you need to do in order to show the fruit of repentance. 我是说,你必须通过你的行为来表现你的悔改。
- 48. I'm talking about the restitution that you need to pay.
 我是在讲你必须付出的赔偿。
- 49. You have the choice whether to place yourself under internal judgment. 你可以选择是把你自己置于内心的审判之下.
- 50. Or external judgment, 或者外在的审判之下,
- 51. Or eternal judgment. 或者是末日的审判之下。
- 52. You have a choice whether you place yourself under God's mercy or God's judgment. 你可以选择是把你自己置于神的恩典之下,还是神的审判之下。
- 53. This is the privilege God's giving you today. 这就是神给我们的特权。
- 54. I like to pray with you that this would be your decision tonight. 我想和你一起祷告,盼望你今天就可以做一个决定。
- 55. That you would say, forgive me Lord Jesus for I have sinned.
 你下决心说: 主耶稣啊,我犯了罪,求你饶恕我,
- 56. And I will make restitution of all of my sins. 我愿意补偿我的罪过。
- 57. And you can be sure that God will answer this prayer. 你可以确信,神一定会听你的祷告。
- 58. That is his promise. 这是他的应许,
- 59. Until we meet again, 我们下次再会,
- 60. I wish you God's richest blessing. 愿神大大地赐福给你。