《天路导向(粤)》双语讲义

奇异神恩 – 8 THE AWESOMENESS OF GOD'S GRACE – 8

- 1. Hello, listening friends. 亲爱的朋友,你好。
- Thank you for tuning in and listening to this broadcast.
 感谢你按时收听我们这个节目。
- 3. It is our desire to be a blessing to you. 我们满心希望能成为你的祝福。
- 4. And if God has used them to bless you, please write and tell us. 如果神真的用这节目赐福给你,请你来信告诉我们。
- 5. We are in the midst of a series of messages entitled, "The Awesomeness of God's Grace". 你现在收听的一系列信息叫作"奇异神恩"。
- 6. And those of you who were listening in the last broadcast are going to remember the three things about the "thorns" of pain and suffering. 如果你收听了上次的节目,盼望你还记得关于"苦难之刺"的三件事。
- 7. Those of you who listened to the last broadcast will remember the outline. 如果你听过上次节目,你一定记得我的大纲。
- 8. I also listed the sufficiency of the grace of God to overcome these thorns. 我也列举了神恩典足够我们用来胜过苦难的一些证据。
- 9. But let me refresh your memory. 现在我们再来重温一下。
- 10. Number One 第一,
- 11. Satan is the manufacturer of all thorns. 撒但是所有刺的制造者。
- 12. Number Two 第二,
- 13. God's grace is able . . . to take away the sting. 神的恩典可以将这毒钩挪开。
- 14. Number Three 第三,

- 15. God's grace brings roses out of thorns. 神的恩典可以使刺上长出玫瑰来。
- 16. Let's look at these three things in more details. 让我们详细的解说这三个重点。
- 17. 1st Satan is the manufacturer of all thorns. 第一: 撒但是所有刺的制造者。
- 18. In II Corinthians 12:7, 哥林多后书 12:7 告诉我们,
- 20. One of the cruelest things to do to a person who is suffering through no fault of their own, 对一个无端受苦的人来说,最残忍的事就是,
- 21. is to be like Job's comforters. 面对如同约伯三个朋友那样的人。
- 22. Job's comforters kept on saying: 约伯的朋友坚持说:
- 23. "You must have a sin tucked away somewhere."
 "你一定是因为犯了罪,才遭到报应。"
- 24. "You must not have confessed all of your sins." "你一定是没有彻底的认罪。"
- 25. But Job replied: 但约伯回答说:
- 26. "I have searched all of the closets clean." "我已经检查了我所有的隐密处。"
- 27. "I have confessed sins I haven't even committed."
 "我甚至认了我隐而未显的罪。"
- 28. "I have done all that is humanly possible." "我已经尽了人的本分。"
- 29. But Job's friends insisted: 但他的朋友们坚持说:
- 30. "Well, there must be something that you are not confessing."
 "你一定还有什么罪没有认清。"

- 31. On the other hand, there are those who tell you: "Just pretend that everything is all right." 也许有人刚好相反,他们会说:"就装作什么事也没发生吧!"
- 32. "Don't confess that you have a problem and you won't have it." "要承认你有问题,你就不会有问题。"
- 33. "Pretend that it is not really what it is." "装事情不是那样的。"
- 34. We must be honest in calling evil evil. 然而,我们必须诚实,邪恶就是邪恶。
- 35. We must be honest in calling illness illness. 疾病就是疾病。
- 36. We must be honest in calling suffering suffering. 苦难就是苦难。
- 37. We must be honest in calling pain pain. 疼痛就是疼痛。
- 38. It is wrong to gloss over evil, pain and suffering, and call it something else. 粉饰邪恶,把这些东西编上好听的名称是不对的。
- 39. Why? 为什么?
- 40. Because the author of all sufferings is Satan himself,
 因为所有的痛苦来源就是撒但。
- 41. and Satan would love to cause Christians to suffer.
 因为牠爱叫基督徒受苦。
- 42. Satan is the manufacturer of all thorns. 撒但是所有刺的制造者。
- 43. Secondly, 第二,
- 44. God's grace takes away the sting. 神的恩典可以将这毒钩挪去。
- 45. In the dark hour, when Jesus died on the cross, 基督死在十架上的那个黑暗时刻,
- 46. Satan was celebrating. 撒但在庆祝。
- 47. Satan appeared to have triumphed. 撒但看起来好像是胜利了。
- 48. Satan rejoiced all night long. 撒但高兴了一晚上。

- 49. Evil seemed to have succeeded. 邪恶似乎得胜了。
- 50. Evil seemed to have gained the upper hand. 邪恶似乎占了上风。
- 51. But the celebration was short lived. 但这样的得意时间并不长。
- 52. The celebration was short sighted. 而且极其短视。
- 53. Why? 为什么?
- 54. Because God was planning the resurrection. 因为那时神正在预备着复活的大事。
- 55. Because God was bringing good out of the greatest evil that could have ever happened. 因为神要从有史以来最大的罪恶中带出光明来。
- 56. Don't let whatever thorn Satan throws at you get you down.
 不要让撒但放在你身上的任何一根刺使你跌倒。
- 57. Don't let Satan torment you to the point of not believing that, God is bringing good out of the bad.
 不要让撒但欺骗你到一个的地步,你不再相信神是叫万事互相效力的神。
- 58. Don't get to the point of thinking that Satan is greater than the grace of God.
 不要相信撒但的作为会大过神的恩典。
- 59. Don't permit Satan to convince you that God doesn't love you enough to give you enough grace for the moment.
 不要被撒但欺骗说神的爱不足以给你够用的恩典使你度过难关。
- 60. When Paul saw how God was using Satan's thorn for His glory, 当保罗看到神使用了撒但的刺来彰显祂的荣耀时,
- 61. Paul was able to rejoice. 保罗就可以喜乐起来了。
- 62. When Paul saw the hand of God working in his thorn, 当保罗看到神的手在他的刺上做工时,
- 63. his eyes lifted away from the thorn and onto the throne.

 他的眼光就从刺上移到了宝座上。

- 64. When Paul understood what God was doing with the thorn, 当保罗理解神在作什么时,
- 65. Paul stopped focusing on the thorn and began to focus on the sufficiency of the grace of God. 他就不再注意那根刺,而是将眼目定睛在神足够的恩典上。
- 67. "I will take away the sting of the thorn." "会挪走刺的毒钩。"
- 68. Paul prayed 3 times for the taking away of the thorn but God said: 保罗曾三次祷告,求神挪走那根刺,但神说:
- 69. "When you focus on Me and My strength and My power and My grace, you won't even feel the goading of the thorn." "注目看着我,我的力量、我的能力和我的恩典,你就不会再感到那刺的尖锐。"
- 70. Paul was enjoying that his prayers were answered. 保罗满心喜乐,因为他的祷告蒙神垂听。
- 71. Not the way that he asked for, 虽然不像他祷告的那样成就。
- 72. or in the same way he would have liked. 或是按他的心意成就。
- 73. But the Lord showed Paul how He was using the thorn for His glory. 但神让保罗看到祂怎样用这根刺来彰显祂的荣耀。
- 74. How was God using the thorn for God's glory? 神是怎么做到的呢?
- 75. Paul knew that he had so many visions and revelations that could have filled him with too much pride.

 保罗知道自己有许多从神那儿来的异象和启示,这些可能会成为他的骄傲。
- 76. And Paul knew it! 保罗知道会这样。
- 77. And that is why the Lord said: 所以主才说:

- 78. "I am using what Satan meant for evil to bring good out of it."
 "我使用撒但所图谋的恶来成就我美好的心意。"
- 79. "I am using what Satan meant to torment you to bless you and bless others." "我使用撒但对你的折磨来赐福给你,又赐福别人。"
- 80. "What Satan wanted to use to destroy you, will bring glory to My name."
 "撒但用来摧毁你的事,最终将要荣耀我的名。"
- 81. Joseph was unjustly hated by his brothers. 约瑟被哥哥们无端的恨恶。
- 82. They sold him into slavery. 他们把他卖作奴隶。
- 83. Then in Egypt, he was falsely accused and there he gets unjustly imprisoned again. 在埃及,他又被人陷害 无辜的打入监狱。
- 84. But what God was doing all along was using this thorn in his flesh to bless him and his entire race.
 但神却借着这根刺赐福给他,乃至他的全族百姓。
- 85. Whatever those thorns are that are causing you suffering right now, 无论你现在正经历多么大的痛苦,
- 86. God can use them to bless you right now. 神正在用它来赐福你的生命。
- 87. Whatever thorns may be goading you right now, 无论这根折磨你的刺是什么,
- 88. God is using them for your own protection. 神正使它成为你生命的保护。
- 89. Whatever thorns you may be weary of right now,
 无论这刺是不是正使你软弱疲乏,
- 90. God's grace will take away the sting. 神的恩典可以挪走它的毒钩。
- 91. All thorns are manufactured my Satan. 所有的刺都是撒但制造的。
- 92. God promised to take away the sting. 神应许会挪走毒钩。
- 93. Thirdly God's grace brings a rose from the thorns. 第三,神的恩典使刺里长出玫瑰来。

- 94. Did you notice that Paul did not ask for grace? 你有没有注意到,保罗并没有求恩典。
- 95. He was doing what you and I do. 他就像你我一样。
- 96. Namely saying, "Lord, remove this. Lord, remove it now!" 只说: "主阿,挪走它吧,挪走它吧!"
- 97. But God gave him grace anyway. 但神仍然给他恩典。
- 98. What does grace mean in this scripture text? 在这段经文中,恩典意味着什么呢?
- 99. Here grace is the all-necessary strength to praise God in spite of the thorns. 在这里,恩典就是在苦难中,仍能赞美耶和华的全部力量。
- 100. Here grace is the spiritual power to be able to live triumphantly in spite of the thorn. 在这里,恩典就是在苦难中,仍能过得胜生活的属灵力量。
- 101. Here grace is the spiritual ability to be able to see the rose that is blossoming, in the midst of the briar patch.
 在这里,恩典就是在贫瘠的荆棘地上,看到玫瑰正在盛开的属灵能力。
- 102. Why? 为什么?
- 103. Because without grace, we could never triumph over Satan's torment. 因为没有恩典,我们无法战胜撒但的折磨。
- 104. Because without grace, we could never rejoice in the midst of the hurt.
 因为没有恩典,我们无法在痛苦中喜乐。
- 105. You see, God's grace not only saves us but it also sustains us. 你看,神的恩典不仅拯救我们,也维系我们。
- 106. God's grace is always sufficient to more than meet the need of the hour. 神的恩典在我们的需要上,永远是足够,并超过我们所想所求的。
- 107. My listening friends let me ask you this: 我亲爱的朋友,让我来问你一个问题。
- 108. How can you explain the sufficiency of the grace of God if you have no thorns? 如果没有苦难,你又怎么解释神恩典的充沛呢?

- 109. How would you know it? 你怎能知道呢?
- 110. How will you testify to the grace of God? 你怎么证实神的恩典?
- 111. God's grace cannot be manifested when we are strong.
 我们的强壮显不出神的恩典。
- 112. God's grace cannot be manifested when we are self-sufficient. 我们的自足显不出神的恩典。
- 113. God's grace cannot be manifested when we think we don't need it. 我们不需要时,显不出神的恩典。
- 114. God's grace always shines the brightest against the darkness of the circumstances. 因为神的恩典总在环境的黑暗之下,被衬托得无比灿烂。
- 115. God's grace is always displayed clearly when we are weak.
 因为神的恩典正是在我们的软弱上显露无遗。
- 116. That is why Paul was very happy to boast about his weaknesses so that Christ's power rested upon him. 这就是为什么保罗说,他喜欢指着自己的软弱夸口,好叫基督的能力覆庇他。
- 117. "My grace is sufficient for you." "我的恩典够你用的。"
- 118. Is God's grace sufficient for you? 神的恩典够你用吗?
- 119. If it is not, 如果不够,
- 120. then it may be, just maybe you are focusing too much on the thorn. 或许,你太专注于那根刺了。
- 121. Perhaps you cannot see the rose of His grace developing in you. 或许,你看不到祂恩典的玫瑰正在你生命中悄悄开放。
- 122. If that is the case, let your prayer be: 如果真是这样,那么你的祷告应该是这样的:
- 123. "Lord, help me to take my eyes off the thorn and put them on the throne." "主阿! 帮助我把眼目从荆棘上转移到你的身上!"

- 124. And he will answer your prayer. 祂一定会听你的祷告。
- 125. And when he does, write to us and tell us. 如果是这样,请你一定来信告诉我们。
- 126. Until next time, I pray for God's richest blessing.

愿神大大的赐福于你,我们下次节目再会!